## Ruby, Jim

From:

Ruby, Jim

Sent:

Thursday, October 14, 2010 8:30 AM

To:

'Brett'

Cc:

'Searle, Dave' Sand Creek

Subject: Attachments:

Notice of Prehearing Conference and Order #2.pdf

## Dear Brett:

The Presiding Officer, after consultation with the Wyoming Attorney General, has decided that any person who wishes to participate as a party may do so. Therefore I am attaching hereto the Notice of Prehearing Conference and Order. While you will not lose your party status if you do not participate on Friday, it would be helpful, if you wish to participate as a party in this matter if you could be present via telephone. As a party you will have the opportunity to present evidence, to have an opening statement and to cross examine witnesses as well as any other rights outlined in the Wyoming Administrative Procedures Act and Chapter 2 and 7 of the Rules of Practice and Procedure . You can find Chapter 2 and 7 on our website.

Brett would you please relay this information to all of the signers of your motion to Continue. I do not have contact information for all of them. You can also share this with anyone else who you believe will want to participate as a party at the public hearing on the 26<sup>th</sup> through the 28<sup>th</sup>. Please have anyone call me if they have any questions.

Thanks

Jim

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OCT 1 4 2010

Jim Ruby, Executive Secretary Environmental Quality Council

## **CERTIFICATE OF SERVICE**

I, James Ruby, certify that at Cheyenne, Wyoming, on the 14<sup>th</sup> day of October, 2010, I served a copy of the foregoing NOTICE OF HEARING AND ORDER by email to the following:

Nancy Hilding nhilshat@rapidnet.com

David Johnson djohnson@broncocreek.com

Sen. Charles Townsend ctown@wyoming.com

Rep. Mark Semlek msemlek@wyoming.com

**Crook County Commissioners** conniet@crookcounty.wy.gov

Erik Molvar erik@voiceforthewild.org

Brett Moline bmoline@wyfb.org

Carson Engelskirger cengelskirger@hills.net FILED

OCT 1 4 2010

Jim Ruby, Executive Secretary Environmental Quality Council

James Ruby, Executive Secretary Environmental Quality Council 122 W. 25<sup>th</sup>, Rm. 1714

Herschler Bldg.

Cheyenne, WY 82002 Phone: 307-777-7170 FAX: 307-777-6134