

Certification Page Regular and Emergency Rules

1. General Information		W-1				
 Agency/Board Name See attached list for reference Department of Environmental Quality 						
b. Agency/Board Address Herschler Building 2-E, 122 W. 25th Street		c. Agency/Board City Chevenne		d. Agency/Board Zip Code 82002		
e. Name of Contact Person Christine Anderson		f. Contact Telephone Number 307-675-5624				
g. Contact Email Address tina.anderson@wyo.gov i. Program(s) See attached list for references	h. Adoption Date: January 18, 2012					
Air Quality						
2. Rule Type and Information						
a. These rules are: Emergency Rules (After completing all of Section 2, proceed to Section 5 below)						
b. Choose all that apply: New Rules*	Amended Rules	□ Re	epealed Rules			
* New rules means the first set of regular rules to be promulgated by the Agency after the Legislature adopted a new statutory provision or significantly amended an existing statute.						
If "New," provide the Enrolled Act number and year enacted:						
c. Provide the Chapter Number, and Short Title of Each Chapter being Created/Amended/Repealed (if more than 5 chapters are being created/amended/repealed, please use the Additional Rule Information form and attach it to this certification)						
Chapter Number: 3	Short Title: General Emission Standards					
Chapter Number: 5	Short Title: National Emission Standards					
Chapter Number: 6	Short Title: Permitting Requirements					
Chapter Number:	Short Title: National Acid Rain Program					
Chapter Number: 14	Short Title: Emission Trading Program Regulations					
d. The Statement of Reasons is attached to this	s certification.					
e. If applicable, describe the emergency which requ	iires promulgation of these rules wil	thout providing not	ice or an opportunity for	r a public hearing:		
3. State Government Notice of Int						
a. Date on which the Notice of Intent containing all				November 15, 2011		
b. Date on which the Notice of Intent and proposed			A THE RESIDENCE OF THE PROPERTY OF THE PROPERT	November 16, 2011		
c. Date on which the Notice of Intent and proposed STAT	rules in strike and underscore form		the Attorney General	November 16, 2011		

Office of the Secretary
Filed the 28th day of March
2012 at 9:19 A·M.

Doc ID # 8555-8559

Max Maxfield Secretary of State

4. Public N	lotice of Intended I	Rulemaking				
a. Notice was r	nailed 45 days in advance to	all persons who made a t	imely request for advance notice.	Yes No N/A		
b. A public hea	ring was held on the propose	ed rules. 🔳 Yes 🔲 No)			
If "Yes:"	Date: January 13, 2012	Time: 8:30 A.M.	City: Greybull	Greybull Bank, 601 Greybull Avenue		
5. Final Fi	ling of Rules					
for the Course	anta alamatuma		nal rules were sent to the Attorne	January 10, 2012		
b. Date on which	ch final rules were sent to the	Legislative Service Offi	ce: January 18, 20	012		
c. Date on which	th a PDF of the final rules wa	as electronically sent to the	Secretary of State: Janua	ary 18, 2012		
	/Board Certification					
The undersign	ned certifies that the foreg	oing information is corr	ect.	44.404.000		
Signature of Au	thorized Individual	Xola J. Bro				
Printed Name	of Signatory	John V. Corra				
Signatory Title	Director					
Date of Signati	re	January 18, 2012				
7. Govern	or's Certification		ang sang sa			
1. Ard 2. Ap 3. Ard	pear to be within the scope necessary and that I cor	statutory authority deleg	ated to the adopting agency; sose of the statutory authority; hey are an emergency.	and, if emergency rules,		
Control and the Control of the Control	pprove the same.		/			
	overnor's Signature 3 - 2 7 - / 2					

Distribution List:

Attorney General

- 1. Statement of Reasons;
- 2. Original Certification Page;
- 3. Summary of Comments (regular rules);
- 4. Hard copy of rules: clean and strike/underscore; and
- 5. Memo to Governor documenting emergency (emergency rules).

LSO

- 1. Statement of Reasons;
- 2. Copy of Certification Page;
- 3. Summary of Comments (regular rules);
- 4. Hard copy of rules: clean and strike/underscore;
- 5. Electronic copy of rules: clean and strike/underscore; and
- 6. Memo to Governor documenting emergency (emergency rules).

<u>sos</u>

- 1. PDF of clean copy of rules; and
- 2. Hard copy of Certification Page as

delivered by the AG.