

WITNESSES

WILL CALL:

Tanya King
Department of Environmental Quality
Land Quality Division
Lander Field Office
510 Meadowview Drive
Lander, Wyoming 82520
307-332-3047

Ms. King is in charge of the review of McMurry's permit application, TFN 5 3/143. She is expected to testify regarding all matters contained within the permit application. In addition, Ms. King will testify regarding general permit application requirements and whether McMurry's permit application is in compliance with all requirements of Wyoming law.

Mary Flanderka
Wyoming Game and Fish Department
5400 Bishop Blvd.
Cheyenne, WY 82006
307-777-4600

Ms. Flanderka is expected to testify about the consultation process associated with the Sage Grouse Executive Order and the recommendations made by Game and Fish to the proposed permit.

MAY CALL:

Mark Moxley
Department of Environmental Quality
Land Quality Division

Lander Field Office
510 Meadowview Drive
Lander, Wyoming 82520
307-332-3047

Mr. Moxley may testify regarding general permit application requirements and whether McMurry's permit application is in compliance with all requirements of Wyoming law.

Carol Bilbrough
Department of Environmental Quality
Land Quality Division
Herschler Building
122 East 25th St.
Cheyenne, WY 82002

Ms. Bilbrough may testify regarding general permit application requirements and whether McMurry's permit application is in compliance with all requirements of Wyoming law. In addition, Ms. Bilbrough may testify to the consultation efforts by DEQ regarding Sage Grouse.

The Division may also call any witness listed by the objectors in the above-captioned matter. In addition, the Division may call any witness needed for rebuttal testimony.

EXHIBITS

State's Exhibit A: McMurry's Permit Application.

State's Exhibit B: Permit Location in Relation to Lek Map

State's Exhibit C: 2010-4 Sage-Grouse Core Area Protection Executive Order

State's Exhibit D: February 12, 2010 Game and Fish Letter to Mark Moxley

State's Exhibit E: June 8, 2010 Game and Fish 5% Analysis

State's Exhibit F: June 24, 2010 Game and Fish Letter to Steve Stresky

State's Exhibit G: Game and Fish Sage Grouse Executive Order Power Point

State's Exhibit H: Traffic Control Memo

The Division also reserves the right to use exhibits identified by other parties as well as exhibits for rebuttal and impeachment purposes.

DATED this 7th day of December, 2010.



Luke J. Esch # 6-4155
Assistant Attorney General
123 Capitol Building
Cheyenne, Wyoming 82001
307-777-3442

CERTIFICATE OF SERVICE

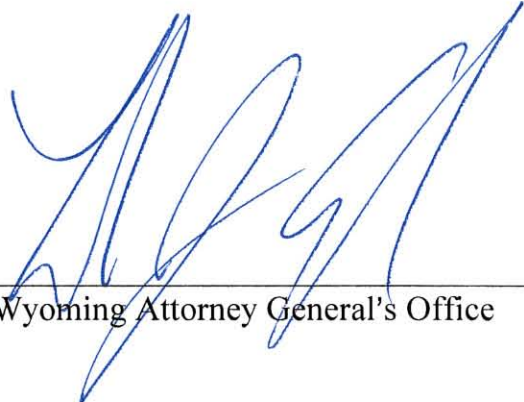
The undersigned hereby certifies that a true and correct copy of the Pre-Hearing Statement and copies of the Proposed State's Exhibits were served by electronic mail, this 7th day of December 2010, to the following:

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