

THE STATE OF WYOMING ENVIRONMENTAL QUALITY COUNCIL

MEMORANDUM

Dave Freudenthal, Governor Richard C. Moore, P.E., Chair Sara Flitner. Vice-Chair Dennis Boal. Secretary Kirby Hedrick Mark Gifford John N. Morris F. David Searle Terri Lorenzon, Esq. Director Ioe Girardin. Paralegal Kim McGee, Executive Assistant

122 W. 25th, Herschler Bldg., Rm. 1714, Cheyenne, WY 82002 (307) 777-7170 FAX: (307) 777-6134 http://deq.state.wy.us/ eqc TO:All Interested PartiesFROM:Terri Lorenzon
Director/Attorney

RE: Adobe Town Tour

DATE: August 7, 2007

We are sending you this notice as you were an attendee at the first meeting to hear the Adobe Town presentation of the petition submitted to the Environmental Quality Council (the Council). The Council will tour Adobe Town on August 28, 2007. They are scheduled to participate in a fly-over tour beginning at 6:00 A.M. When the fly-over is finished, at approximately 9:00 A.M., the Council, staff, the petitioner and guides will climb into large SUV's and they will take off for Adobe Town.

You are welcome to follow us around Adobe Town for the land tour. Anyone who joins the tour must make arrangements for a vehicle that can handle the roads, probably a 4 –wheel drive with good clearance, and any water or food that you will need. It will be a long, hot, dry day driving and walking the area. The Council will be getting out of the vehicles to ask questions and look at maps. They may allow questions from the public attendees. Whether this happens is usually a function of time, temperature, and the number of questions.

This is a meeting of the EQC to see the land that is the subject of the petition. The tour will conclude when the Council feels they have gathered enough information to discuss the case at the hearing.

When the Council convenes a meeting on August 29, 2007, at Western Wyoming Community College, 3rd Floor Board Room, they may make comments they have about the tour. They may or may not decide to take questions.

The tour is advertised on our web-site and it will be on the agenda for the August 29th meeting. If you have any questions, please call our office.

TAL/kam