

FILED

OCT 04 2007

**BEFORE THE WYOMING
ENVIRONMENTAL QUALITY COUNCIL**

Terri A. Lorenzon, Director
Environmental Quality Council

**IN RE: Willow Creek General Permit,)
Pumpkin Creek General Permit, and)
Four Mile Creek Plan)**

**Docket No. 06-3815
Docket No. 06-3816
Docket No. 06-3817**

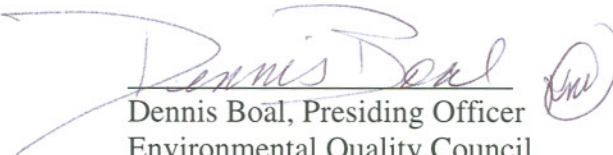
**ORDER ON CONSOLIDATION OF CASES
AND CONTINUANCE OF HEARING**

THIS MATTER came before the Environmental Quality Council on the Joint Motion and Stipulation for Consolidation of Cases submitted by Wyoming Outdoor Council, the Wyoming Department of Environmental Quality, Marathon Oil Company, Yates Petroleum Corporation, and Citation Oil & Gas Corp., being all the parties in the above-referenced cases, who moved to consolidate said cases.

IT IS HEREBY ORDERED THAT: The three cases, Docket Nos. 06-3815, 06-3816, 06-3817 are hereby consolidated into one case for the purpose of hearings and proceedings before the Environmental Quality Council and will be referred to as Docket No. 06-3816. The parties, Wyoming Outdoor Council, the Wyoming Department of Environmental Quality, Marathon Oil Company, Yates Petroleum Corporation, and Citation Oil and Gas Corp., shall have full rights of participation as parties in all aspects of all three cases.

IT IS FURTHER ORDERED THAT: The hearing for the above mentioned cases, which was scheduled for December 17-21, 2007, has been vacated and rescheduled to take place on January 28-February 1, 2008 commencing at 9:30 A. M. The Parties shall submit a Stipulation and Conforming Order if they desire to extend or modify any of the deadlines and cut-off dates set forth in the Scheduling Conference Orders and Amended Scheduling Conference Order entered in Docket Nos. 06-3815, 06-3816, 06-3817.

DATED this 4th day of October 2007.


Dennis Boal, Presiding Officer

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Cheyenne, WY 82002
Phone: 307-777-7170
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CERTIFICATE OF SERVICE

I, Kim McGee, certify that at Cheyenne, Wyoming, on the 4th day of October, 2007, I served a copy of the foregoing **ORDER** by depositing copies of the same in the United States mail, postage prepaid, duly enveloped and addressed to;

Steve Jones
Watershed Protection Program Attorney
Wyoming Outdoor Council
262 Lincoln Street
Lander, WY 82520

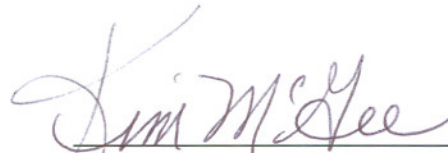
Jorden, Bischoff & Hiser, P.L.C.
Eric L. Hiser
Matthew Joy
7272 East Indian School Road, Ste. 360
Scottsdale, AZ 85251

also to the following persons via interoffice mail:

Mike Barrish
Office of Attorney General
123 State Capitol
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